



REGION 7

LENEXA, KS 66219

April 9, 2025

Clint A. Cruse
The Lighthouse for the Blind
ccruse@lhnindustries.com

Re: The Lighthouse for the Blind
Docket No.: RCRA-07-2025-0015

Dear Respondent:

Attached for your files is a copy of the Consent Agreement and Final Order In the Matter of The Lighthouse for the Blind: Docket No. RCRA-07-2025-0015. The order was filed with the Regional Hearing Clerk on April 8, 2025 and is effective upon that date.

Should you have any questions, please contact Anna Landis at 913-551-7081 or by email at landis.anna@epa.gov.

Sincerely,

Amy Gonzales
Hearing Clerk, Region 7

Enclosure: Order

cc: Anna Landis, EPA Region 7 (via email)
Marc Matthews, EPA Region 7 (via email)
Carrie Venerable, EPA Region 7 (via email)